

発表内容概要  
Presentation Abstract

Religion and Philosophy: Contextualizing Nishitani's Critique of Nishida

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This presentation aims to contextualize Nishitani's criticism that Nishida did not adequately address the "question of the relationship between religion and philosophy" by considering Nishitani's characterization of religious life in his early works. The presentation has three parts. Part one examines a "turnover" in the perspective on life described in "The Singular and the Universal in Life" (1931). Part two confirms Nishitani's critique of Nishida in "Questioning Nishida" (1936), with reference to excerpts from *Studies in Aristotle* (1933-35). Part three concludes that, for Nishitani, while philosophy and religion must share a perspective on life, they inflect this perspective differently through their own practices and aims.