

(1) title

日本語: 西田の『善の研究』とカントの三批判書——「経験」をめぐる二つの捉え方——

英語: Nishida's Inquiry into the Good, Kant's Three Critiques, and Two Conceptions of Experience

(2) name and affiliation

日本語: ソーヴァ PK セルダ 京都大学大学院人間環境学研究科 (特別研究員)

英語: Sova P. K. Cerda, Kyoto University, Graduate School of Human and Environmental Studies
(JSPS Fellow)

(3) abstract

This presentation aims to clarify Nishida Kitarō's conception of "pure experience" by staging an imaginary debate between the early Nishida and Kant. If we note that what Nishida refers to as "intellectual intuition" in *An Inquiry into the Good* is actually closer to what Kant called an "intuitive understanding" in the *Critique of the Power of Judgment*, then crucial distinctions between their two conceptions of "experience" come into view. Although an adjudicate between these two conceptions must be placed outside the purview of this presentation, by framing the debate in this way, we will be able to follow a thread that runs throughout Nishida's chapters on "Reality," "The Good," and "Religion."

(4) language

English